

PUBLIC WORKS DEPARTMENT
BUILDINGS AND ROADS BRANCH

The 16th March, 1982

No. 4/30/B & R (E)-1-81.—On the successful completion of his Training, Shri Kalu Ram, Assistant Engineer (Electrical) is appointed as Assistant Engineer (Electrical) on temporary basis in the time scale of Rs. 400—30—700/40—1,100 (Pre-revised) with effect from 28th January, 1981.

No. 4/30/B & R (E)-1-81.—On the successful completion of his Training, Shri Parmod Kumar, Assistant Engineer (Electrical) is appointed as Assistant Engineer (Electrical) on temporary basis in the time scale of Rs. 400—30—700/40—1,100 (Pre-revised) with effect from 12th February, 1981.

K. K. SHARMA,

Commissioner and Secretary to Government, Haryana,
Public Works Department, Buildings and Roads Branch.

AGRICULTURE DEPARTMENT

The 18th March, 1982

No. SPC-P. O.-IV-87/2801-16.—The Governor of Haryana is pleased to constitute a State Level Working Group for finalisation of the Project Report for Mohindargarh district for watershed management and connected programmes of Afforestation and Soil Conservation etc., for seeking assistance under the World Food Programme. The Working Group will consist of the following Members:—

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| 1. Commissioner and Secretary to Government,
Haryana, Agriculture Department | Chairman |
| 2. Engineer-in-Chief, Irrigation
Department, Haryana | Member |
| 3. Managing Director,
Haryana Minor Irrigation and
Tubewells Corporation | Member |
| 4. Director of Agriculture, Haryana | Member |
| 5. Director, Animal Husbandry, Haryana | Member |
| 6. Chief Conservator of Forests, Haryana | Member |
| 7. Director, Industries, Haryana | Member |
| 8. Director Fisheries, Haryana | Member |
| 9. Additional Director, Agriculture,
looking after (Horticulture) | Member |
| 10. Dr. K. Sankarnarayanan, Head Basic
Resource Survey, Gazri
Jodhpur. | Member |
| 11. Shri Misra, Incharge Scientist,
Soil and Water Conservation and
Training Institute Regional
Centre Chandigarh. | Member |
| 12. Shri Panotra, Representative,
Khadhi and Village Industries Board | Member |
| 13. Dr. R. R. Sharma, World Food Programme
55, Lodhi Estate, New Delhi. | Member |
| 14. Shri N. K. Garg, Deputy Secretary,
Government of India, Ministry of
Agriculture (Department of Agriculture and
Cooperation), New Delhi. | Member |
| 15. Dr. C. R. Hazra, Soil Scientist, Grass Land
Institute, Jhansi (U.P.) | Member |
| 16. Deputy Secretary Agriculture-cum.
Director Spl. Project Cell, Haryana. | Member Secretary |

2. The Working Group will ensure expeditious formulation of the Project Report for its submission to Government of India/World Food Programme within the time schedule laid down by Government of India.

3. The Headquarters of the Working Group will be at Chandigarh.

4. The Members of the Working Group will draw T. A./D. A. from their respective Government/Department/Organisation.